IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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AUG 3 1 2004

Applicants(s):

David L. Wood et al.

Title:

SECURE DATA BROKER

Application No.: 09/357,726

Filed:

July 21, 1999

Examiner:

Aravind K. Moorthy

Group Art Unit:

2131

Atty. Docket No.: 004-3633

Confirmation No.:

9654

August 31, 2004

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RESPONSE TO NON-FINAL OFFICE ACTION

This paper is responsive to the Non-Final Office Action mailed on June 1, 2004, having a shortened statutory period for response set to expire September 1, 2004. In light of the Amendments and/or Remarks herein, further examination is requested.

ZAGORIN, O'BRIEN & GRAHAM, L.L.P.

Intellectual Property Attorneys

7600B N. CAPITAL OF TEXAS HWY, SUITE 350 AUSTIN, TEXAS 78731

AUG 3 1 2004

FACSIMILE TRANSMITTAL TO USPTO

То:	Mail Stop Amendment	Fax No.: Phone No.:	(703) 872-9306 0.: (703) 308-4357	
Date:	August 31, 2004	Pages:	10 (including this sheet)	
From:	Steven R. Gilliam	Sender's Phone No.: 512-338-6300 Sender's Fax No.: 512-338-6301		

REGARDING:

Title:	SECURE DATA BROKER		
Application No.:	09/357,726	Filed:	July 21, 1999
Examiner:	Aravind K. Moorthy	Group Art Unit:	2131
Atty. Docket No.:	004-3633	Confirmation No.:	9654

ATTACHED HERETO:

(1) Response to non-final Office action (7 pages); and

, (2) Transmittal Sheet (2 pages)

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I hereby certify that, on the date shown below, this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office.

Respectfully submitted,

Steven R. Gilliam, Reg. No. 51,734

Attorney for Applicant(s)

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August 31, 2004

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL SHEET

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David L. Wood et al.

Title:

SECURE DATA BROKER

Application No.: 09/357,726

Filed:

July 21, 1999

Atty. Docket No.: 004-3633

Client Ref. No.: P3633

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

Respon	nse to non-final Office actior	n (7 page(s))
Petitio	on for Extension of Time (nation Disclosure Statement (month) (page(s))
(Other: Other: Other: Transi	page(s)), and copies of (page(s)) (page(s))	reference(s)

The Total Fee has been calculated as shown below:

	Pending Claims	Claims Previously Paid	Extra Claims	Fees
Total Claims	41	_ 41 =	$0 \times $18.00 =$	0.00
Independent Claims	6	- 6 =	$0 \times \$86.00 =$	0.00
	Multiple De	pendent Claims (if	any) - \$290.00 fee	
Additional Claims Fee				\$.00
Fee For Extension Of Ti	me			
Other Fees: ()				
TOTAL FEE DUE:				\$.00

	Applicant is, or has established status as, a small entity.
	A check is enclosed for the Total Fee shown above.
	Please charge the Total Fee shown above to Deposit Account 50-0631.
\boxtimes	The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. § 1.16 or
	1.17 which may be required during the pendency of this application, and to similarly credit any
	overpayment, to Deposit Account 50-0631.

Zagorina@Brien-& Graham, L.L.P.

Commissioner for Patents

August 31, 2004 RE: 09/357,726

Page 2 of 2

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I hereby certify that, on the date shown below, this correspondence is being

- deposited with the US Postal Service with sufficient postage as first class mail, in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
- ☐ facsimile transmitted to the US Patent and Trademark Office.

Steven B. Gilliam

Date

EXPRESS MAIL LABEL:

Respectfully submitted,

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